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1937/38



✓ Princeton Theological Seminary

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BULLETIN  
OF  
COURSES OF STUDY  
IN  
1937-38

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NOTE

The academic year is divided into two semesters, but the student should indicate at the beginning of the year the courses of study he desires to pursue for the entire year.

A semester hour represents one class period a week for one semester.

In the numerals preceding each course, the number in the first column indicates the group of studies as given in the description of courses; the second column the year to which the course normally belongs, *i.e.*, 0 = propaedeutic; 1 = first year; 2 = second year; 3 = third year; 4, 5 = elective study (in whatever year taken); 1s = first semester; 2s = second semester.

# THE PRINCETON SEMINARY BULLETIN

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VISITING PROFESSOR OF HOMILETICS

<sup>1</sup> Died February 26, 1937.

<sup>2</sup> On leave of absence, 1937-38.

<sup>3</sup> Died July 10, 1937.

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ASSISTANT TO THE DEAN OF STUDENTS

JOHN R. BURBIDGE, M.D.

MEDICAL ADVISER

<sup>4</sup> Died March 7, 1937.

## DESCRIPTION OF THE COURSES OF STUDY

### I. OLD TESTAMENT

Dr. Gehman, Dr. Mackenzie, Mr. Fritsch and Dr. Kase

**111 Elements of Hebrew.** Orthography. Study of phonetics. Fundamental principles of the language. Etymology. Syntax. The reading of Genesis is begun early in the course, and stress is laid upon acquiring vocabulary and developing a facility in reading simple narrative prose. Translation of English exercises into Hebrew. The course is strictly linguistic and serves as a preparation for exegesis.

*Prescribed, first year, 8 hours.*

MR. FRITSCH AND DR. KASE.

First and Second semesters, Tu W Th 2:10, F 3:10 (Section I)

Tu W Th 3:10, F 2:10 (Section II)

Tu W Th F 4:10 (Section III)

**112 Old Testament History and Introduction.** A course in Old Testament orientation. A geographical and historical survey of Egypt and the Ancient Semitic world as a background for the history of Israel from the earliest times to the first century B. C. The results of archaeology will receive due consideration, but throughout the course the Old Testament will be the main source for both the political and the religious history of the Israelites. Stress will be laid upon the prominent personalities in the Old Testament. Discussion of the various problems of the Pentateuch; the art of writing in ancient times; survey of the historical books, the poetical works, and wisdom literature. Lectures on Hebrew poetry; history of the Hebrew text; the formation of the Old Testament canon; the history of the ancient translations.

*Prescribed, first year, 4 hours.*

DR. GEHMAN and MR. FRITSCH.

First semester, Tu W Th F 8:10

**113 Introduction to English Bible.** An attempt to give a factual knowledge of the Scriptures, to serve as an introduction to more exact study. This class is obligatory on all first year students and is supplemented by a written examination on the Old Testament held during the third week of the second year. This examination will be based on prescribed readings. Information in regard to this reading will be given in the class; and the work must be done during the previous summer. Also a written examination will be held in the third week of the third year on

the New Testament for prescribed summer work. Detailed information on this required summer reading course will be given in the class.

*Prescribed, first year, 3 hours.*

DR. MACKENZIE.

First semester, M W F 10:30

**121 Hebrew Exegesis.** Translation of selected portions of the Old Testament with the grammatico-historical method of interpretation.

*Prerequisite, course 111. Prescribed, second year, 2 hours.*

DR. GEHMAN.

First semester, Tu Th 11:30

**122 Biblical Theology of the Old Testament.** The special task of Old Testament theology. The characteristic attitudes of the Scriptural viewpoint. The progress of revelation. Revelation, redemption and history. Chief doctrines of the Old Testament discussed. Contrast with contemporary views. Law, prophecy, wisdom. Ethics and eschatology in the Old Testament. Objections to Old Testament ethics and theology considered. The permanent value of the Old Testament as a source of doctrine.

*Prescribed, second year, 4 hours.*

DR. MACKENZIE.

Second semester, M W Th F 2:10

**131 The Prophetical Books.** The history of Hebrew prophecy from its beginnings to post-exilic times, with exegesis of selected passages from the Major and Minor Prophets. A study of the history of the times, social and religious conditions, and the environment of the period. Survey of the contents of the books with critical study. Special attention will be devoted to the Messianic passages. Lectures and assigned readings.

*Prescribed, third year, 4 hours.*

DR. GEHMAN.

Second semester, Tu W Th F 10:30

**140 The Theology of the Post-Exilic Prophets.**

*Elective, 2 hours.*

DR. MACKENZIE.

Second semester, W F 9:10

**141 Old Testament Theology—based on selected passages.** A course dealing with important passages in the Historical Books and Prophets of the Old Testament.

*Elective, 2 hours.*

DR. MACKENZIE.

First semester, W F 3:10

**142 Exegesis of Psalms.** A study of the principles of Hebrew poetry. An interpretation and literary analysis of selected Psalms with special reference to their spiritual values. The emphasis in the course will be laid upon the use of the Psalms through exegesis for homiletic purposes.

*Prerequisite, course 121. Elective, 2 hours.*



**143 The Religious and Social Institutions of the Hebrews.** Seminar course. The development of the religious conceptions and institutions as revealed in the Old Testament. A study will be made of primitive Semitic customs and of the religions of the nations with which the Israelites came into contact. The historical background will be emphasized, and due consideration will be given to the results of archaeology. The religion of the Old Testament will be studied from the earliest times to the advent of Christianity. Lectures, assigned readings, reports, and discussions. *Elective, 4 hours.* (Not given in 1937-38.)

DR. GEHMAN.

**144 Advanced Hebrew with Exegesis.** This course is intended for students who plan to do special work in the Old Testament. Certain books will be read both in the Hebrew text and in the Septuagint. Reference will be made also to other ancient versions. Textual studies and interpretation.

*Prerequisite, course 121. Elective, 2 hours.*

DR. GEHMAN.

First semester, W F 11:30

**145 The Book of Daniel.** An inductive study of the elements of Biblical Aramaic. Reading of the Hebrew and Aramaic portions of the book with exegesis.

*Prerequisite, course 121. Elective, 2 hours.* (Not given in 1937-38.)

DR. GEHMAN.

**146 Syriac.** Study of the grammar. The language is presented as a member of the Semitic group, and constant comparisons are made with Hebrew. Reading of simple prose followed by a study of selections from the Old Syriac Gospels in comparison with the Greek text. This course serves a variety of purposes and is designed for students who wish to specialize in the Old Testament and Semitic languages, in textual criticism and the ancient versions of the Bible, or in the New Testament.

*Prerequisite, course 111. Elective, 4 hours.*

DR. GEHMAN.

First and Second semesters—hours to be arranged

**Ethiopic, Coptic.** Students interested in the ancient versions of the Bible or in the writings of the early Church may arrange with Dr. Gehman for courses in Ethiopic or Coptic.

**Arabic and Assyrian** may be taken in Princeton University, subject to the regulations of the University. Unless these courses are being counted for the Master of Arts degree they may be credited as Seminary electives in Old Testament.

**Thesis Courses.** (See page 20.)

## II. NEW TESTAMENT

Dr. Armstrong, Dr. Mackenzie, Dr. Piper and Dr. Kase

**200 New Testament Greek.** Grammatical study of New Testament Greek; practice in reading.

**a. Prescribed for students beginning Greek.**

*First year, 7 hours.*

DR. KASE.

First semester, Tu W Th 2:10; F 3:10

Second semester Tu W Th 2:10

**b. Prescribed for students reviewing Greek.**

*First year, 4 hours.*

DR. KASE.

First semester, Tu W Th 3:10; F 2:10

**c. Prescribed for students who have completed Greek a.**

*Second year, 1 hour.*

DR. KASE.

First semester, W 9:10

**211 New Testament Introduction and Exegesis.** Introduction treats of (1) the Language of the New Testament, its relation to antecedent and contemporary Greek, and its distinctive characteristics; (2) Textual Criticism, manuscripts, versions, patristic citations, printed text, principles of criticism and history of the text (Westcott and Hort), analysis of evidence for variants in selected passages; (3) the Canon, fundamental idea, limiting principle, process of organization in the first three centuries. Exegesis follows the grammatico-historical method illustrated by a study of the Epistle to the Romans.

*Prescribed, first year, 4 hours.*

DR. ARMSTRONG and DR. KASE.

Second semester, M Tu Th F 10:30

**221 Gospel History.** Literature of the Life of Christ; extent and character of the sources; literary and historical criticism of the Gospels; New Testament times; chronology; Life of Christ on the basis of the materials contained in the Gospels. The Gospel of Mark and selections from the other Gospels in Greek. Selections from early Christian, Roman and Jewish literature in Greek and Latin.

*Prescribed, second year, 4 hours.*

DR. ARMSTRONG.

First semester, M Tu Th F 10:30

**231 Apostolic History.** Introduction to Acts; chronology of the Apostolic age; origin of the Church in Jerusalem; character of primitive Christian faith and its relation to the Messianic work and the resurrection of Jesus; early Jewish Christianity; Hellenistic Christianity; Universal Christianity; introduction to the Pauline Epistles, Hebrews, the Catholic Epistles and the Apocalypse of John. The Acts of the Apostles in Greek.

*Prescribed, third year, 2 hours.*

DR. ARMSTRONG.

First semester, Tu Th 9:10



**232 Biblical Theology of the New Testament.** The relation of New Testament revelation to the Old Testament. The Person, History and Work of the Historic Jesus. The Holy Spirit and the Church. Apostolic theology, ethics and eschatology. The New Testament in the modern world.

*Prescribed, third year, 3 hours.*

DR. MACKENZIE.

Second semester, Tu Th F 8:10

**241 Introduction to the Epistles of Paul.** Criticism of the Pauline Epistles: order and grouping; presuppositions in Paul's experience and environment; historico-critical problems. Instruction by lectures, reading the Greek text and thesis work. Supplementary to course 231.

*Elective, 2 hours.*

DR. ARMSTRONG.

Second semester, M 3:10

**242 Exegesis of Ephesians.** Reading and interpretation of the Greek text; use of commentaries; thesis.

*Elective, 2 hours.* (Not given in 1937-38.)

DR. ARMSTRONG.

**243 The Theology of the Synoptic Gospels.**

*Elective, 2 hours.*

DR. MACKENZIE.

First semester, Tu Th 11:30

**244 New Testament Theology—based on selected passages.** A course dealing with important passages in the New Testament. An attempt will be made to handle textually doctrinal passages to aid the preacher.

*Elective, 2 hours.*

DR. MACKENZIE.

Second semester, Tu Th 11:30

**245 Exegesis of the Epistle to the Romans.**

*Elective, 2 hours.*

DR. PIPER.

First semester, Tu Th 2:10

**246 Exegesis of the Gospel of John.**

*Elective, 2 hours.*

DR. PIPER.

Second semester, W F 3:10

**247 Greek Papyri.** An orientation course emphasizing the materials and methods of papyrological study, the extent and character of the sources, and the value of the non-literary papyri for the student of the Greek New Testament. Lectures, reports, and the translation of selected texts.

*Elective, 2 hours.*

DR. KASE.

Second semester, Tu Th 3:10

**Thesis Courses.** (See page 20.)

Majors for the Th.M. degree in New Testament listed in other departments: 342 History of the Doctrine of the Atonement; 442 Social Implications of Christian Ethics; 541 The Christian Doctrine of Sin; 542 The Christian Interpretation of History; 543 The Person and Work of Christ.

### III. CHURCH HISTORY

Dr. Loetscher

**32I Church History: The Mediaeval Church.** From Gregory the Great to the Reformation, 590-1517 A.D. The Germanic invasions; missions; Islam; the Holy Roman Empire; the growth of the papal power and the sacramental system; the Crusades; monastic orders; doctrinal controversies; scholasticism; the mystics; the reforming councils; the opponents of the papacy; popular religious life at the close of the Middle Ages; the Renaissance and humanism.

*Prescribed, second year, 6 hours.*

DR. LOETSCHER.

First and Second semesters, Tu Th F 9:10

**33I Church History: The Modern Church.** From the Reformation to the present day. The causes, progress, salient characteristics and main effects of the Reformation and Counter Reformation in Europe; the outstanding features of the Age of the Enlightenment and of the Romanism and Protestantism of the nineteenth century.

*Prescribed, third year, 4 hours.*

DR. LOETSCHER.

First semester, Tu W Th F 10:30

**34I History of American Christianity.** General Survey of American Christianity as a whole and of the American Presbyterian Church in particular. The European antecedents of American Christianity; the planting of the various denominations in the colonies; the Great Awakening and the later revivals; the relations of church and state; domestic and foreign missions; the development, characteristics and distinctive contributions of the leading denominations; Christian education; moral reforms; theological discussions and literature; interdenominational activities; latest movements and tendencies. Textbooks as a basis for class discussion; collateral reading along special lines of investigation; a thesis containing the results of independent study of some special phase of the subject. The number of credits is determined by the amount of thesis work.

*Elective, 2 hours (or more, according to work arranged).*

DR. LOETSCHER.

(Not given in 1937-38.)

**342 History of the Doctrine of the Atonement.** Seminar course. The discussions are based on the theses prepared by the members of the class on assigned sources and secondary works dealing with the historic develop-

ment of the doctrine from the Apostolic Fathers to the present time. The aim of the course is to set forth and evaluate the various contributions made throughout the history of the Church to our knowledge of the work of Christ. Special attention is given to the epochal stages in the development and to the characteristic features of related theological opinion in the various periods. The number of credits is determined by the amount of thesis work.

*Elective, 2 or 4 hours (according to work arranged).*

DR. LOETSCHER.

First semester, W F 2:10

**343 Early Church History.** Selected patristic writings, in translation, discussed as sources for the study of the establishment and expansion of Christianity in the first five centuries.

*Elective, 2 hours. (Not given in 1937-38.)*

DR. LOETSCHER.

**344 Augustine: His Life and Work.** The first part of the course will be devoted to a critical discussion of the "Confessions" (Bks. I-IX), with particular reference to the intellectual and spiritual development of Augustine and his conversion. This will be followed by discussions based on assigned readings in the various departments of his literary work, special attention being given to the historically significant elements of his teaching.

*Elective, 2 or 4 hours (according to work arranged). (Not given in 1937-38.)*

DR. LOETSCHER.

**345 Calvin's Institutes.** The Institutes are used as a textbook for this course, and are discussed with special reference to their historical background, their distinctive dogmatic and polemic features, and their relation to some of the important confessions of the Reformed faith and polity.

*Elective, 2 hours. (Additional thesis work on Calvin or Calvinism can be arranged.)*

DR. LOETSCHER.

Second semester, W F 2:10

**346 Modern British Protestantism.** A general survey of Protestant Christianity in the British Isles from the beginning of the eighteenth century to the present time, with special reference to the Deistical Controversy, the Evangelical Revival, the Oxford Movement, and typical representatives of the Dissenting Churches.

*Elective, 2 hours (or more, according to work arranged).*

DR. LOETSCHER.

Second semester, Tu Th 11:30

**Thesis Courses.** (See page 20.)

**Majors for the Th.M. degree in Church History listed in other departments:** 542 The Christian Interpretation of History; 544 Westminster Con-

fession of Faith; 545 Seminar in the Theology of Crisis; 652 History of Christian Education; 741 Ecumenics II; 742 Christianity and the Non-Christian Religions.

#### IV. APOLOGETICS

Dr. Kuizenga

**411 Fundamental Apologetics.** General sense of apologetics, definition, purpose, methods of apologetics, its systematic and practical place in the curriculum; the primary Christian facts and doctrines as drawn from revelation; the anti-Christian front today; outline of the argument; the abiding self and its powers; the problem of knowledge; anti-theistic positions; theism and the arguments; immanence and transcendence, the personality of God, dysteleology and the problem of evil; the supernatural; general and special revelation. Lectures, syllabus and library references, discussions. *Prescribed, first year, 5 hours.*

DR. KUIZENGA.

First semester, M W F 11:30

Second semester, M W 11:30

**421 Christian Evidences.** Relation of Apologetics and Evidences, résumé of the apologetic argument; definition, methods and problems of Evidences; outline of the argument; Jesus Christ and the naturalistic attempts to account for him, his character and teaching, his Messianic consciousness and self-revelation, his resurrection, the virgin birth; Paul and his testimony to Christ; evidences from early church history; Christian experience; social effects of the Gospel; uniqueness of the Bible; inspiration. Lectures, syllabus and references, discussions.

*Prescribed, second year, 2 hours.*

DR. KUIZENGA.

First semester, W F 8:10

**431 Christian Ethics.** Definition, scope, method of Christian Ethics; theories of ethics; relation to philosophy, logic; theological presuppositions of Christian Ethics; Christian conception of conscience, freedom and the will; the law and the Christian ideal; duty and the virtues; Christian duty to self; family, the church, the community; contemporary problems. Lectures, references, reports, required essay on some special problem, with discussion.

*Prescribed, third year, 2 hours.*

DR. KUIZENGA.

First semester, W F 9:10

**441 Introduction to the Psychology of Religion.** Origin and history, relation to previous experimental studies; predictions, accomplishments and possibilities of this approach; definition, methods, scope; nature of religion, roots of religion in the self; the abiding self; religion of childhood, and general adolescent religion; conversion, definition, classification,



elements, explanations; prayers; religious growth, types of religious experience; Christianity and some aspects of the newer psychology. Lectures, textbooks, syllabus with library references, discussion.

*Elective, 2 hours.*

DR. KUIZENGA.

First semester, W F 3:10

**442 Social Implications of Christian Ethics.** A special study of the bearings of the principles of Christian ethics on some current problems, such as divorce, delinquency, crime and social reactions to crime, community functions, the economic and the labor problem, the class problem, democracy, nationalism, internationalism.

*Prerequisite, course 431. Elective, 2 hours.*

DR. KUIZENGA.

Second semester, W F 3:10

**443 Apologetic Studies.** A study of the great periods in apologetic history, with reading of the attack and the defence; discussion of the problems and the principles involved; each student is required to make a special study of some period and to write an essay; generalization of the methods of attack and of defence.

*Limited group. Elective, 2 hours. (Not given in 1937-38.)*

DR. KUIZENGA.

**444 Studies in Psychology.** History of psychology, especially modern psychology; Biblical psychology, and the principles and elements involved in the Christian view; contemporary schools of psychology and their relation to Christian thought. Limited seminar, with special study of some contemporary school or tendency, with required investigation and essay. Psychological study prerequisite.

*Elective, 2 hours. (Not given in 1937-38.)*

DR. KUIZENGA.

**445 Philosophy of Religion.** Involves reading and criticism of outstanding volumes on philosophy of religion; the philosophy of religion involved in the Christian view. Limited group.

*Elective, 2 hours.*

DR. KUIZENGA.

Second semester, W F 2:10

**Thesis Courses.** (See page 20.)

**Majors for the Th.M. degree in Apologetics listed in other departments:** 342 History of the Doctrine of the Atonement; 345 Calvin's Institutes; 541 The Christian Doctrine of Sin; 542 The Christian Interpretation of History; 543 The Person and Work of Christ; 545 Seminar in the Theology of Crisis; 741 Ecumenics II; 742 Christianity and the Non-Christian Religions.

## V. SYSTEMATIC THEOLOGY

Dr. Piper and Dr. Bronkema

**521 Systematic Theology: Theology, Anthropology and Christology.** Introduction; discussion of the present situation in theology; Idea, Sources and Method of Theology: the Christian Conception of God, definition, existence, trinity, nature and attributes, decrees and works of God. The Christian Conception of Man: as created, as fallen; the doctrine of sin, human impotence and freedom. The Person and Work of Christ: Reconciliation and Redemption; the atonement; redemptive grace, Christ a perfect revelation of God, deity of Christ. Lectures, textbooks, assigned reading and discussion.

*Prescribed, second year, 6 hours.*

DR. BRONKEMA.

First and Second semesters, M W F 11:30

**531 Systematic Theology: Soteriology and Eschatology.** Nature, source and goal of the Christian life; the historical and eschatological Kingdom of God; ordo salutis; vocation; regeneration; faith; justification; sanctification, means of grace, the Word, the sacraments and prayer. Eschatology, immortality and resurrection. Lectures, assigned reading and discussion.

*Prescribed, third year, 4 hours.*

DR. PIPER.

First semester, Tu W Th F 8:10

**541 The Christian Doctrine of Sin.** A consideration of the doctrine and its bearing upon social activities.

*Elective, 2 hours.*

DR. PIPER.

First semester, Tu Th 11:30

**542 The Christian Interpretation of History and Christian Eschatology.**

*Elective, 2 hours.*

DR. PIPER.

Second semester, W F 9:10

**543 The Person and Work of Christ.**

*Elective, 2 hours.*

DR. PIPER.

Second semester, Tu Th 9:10

**544 The Westminster Confession of Faith.** Consideration of the outstanding doctrines of the Westminster Confession of Faith. The aim of the course is to get a comprehensive grasp of this system of doctrine and to compare the Confession with the Standards of other Christian bodies.

*Elective, 2 hours.*

DR. BRONKEMA.

First semester, Tu Th 2:10



**545 Seminar in the Theology of Crisis.** A seminar for seniors and graduate students. Dialectical Theology or the Theology of Crisis; Barth and Brunner; reaction against religious liberalism, subjectivism and humanism and a return to the Theology of the Reformation with a new theocentric emphasis over against all anthropocentric religion; conflicting views concerning nature and grace, reason and revelation, and the doctrine of the Image of God in man; divine initiative and human freedom.

*Elective, 2 hours.*

DR. BRONKEMA.

Second semester, Tu Th 3:10

**Thesis Courses.** (See page 20.)

**Majors for the Th.M. degree in Systematic Theology listed in other departments:** 140 The Theology of the Post-Exilic Prophets; 141 Old Testament Theology—based on Selected Passages; 243 The Theology of the Synoptic Gospels; 244 New Testament Theology—based on Selected Passages; 342 History of the Doctrine of the Atonement; 345 Calvin's Institutes; 346 Modern British Protestantism; 441 Introduction to the Psychology of Religion; 442 Social Implications of Christian Ethics; 445 Philosophy of Religion; 742 Christianity and the Non-Christian Religions.

## VI. PRACTICAL THEOLOGY

### ENGLISH BIBLE

The study of the English Bible is covered by course 113 Introduction to English Bible and by coordination of courses in Biblical Theology, Old Testament and New Testament Exegesis, Homiletics and Christian Education.

### PASTORAL THEOLOGY

Dr. Brown and Dr. Bonnell

**632 The Cure of Souls.** A course of lectures dealing with every phase of the pastor's relations with his people: parochial and sick visitation, the conduct of interviews concerned with the parishioner's personal problems, the use of psychiatric knowledge and methods in dealing with individuals, the cultivation of the pastor's own devotional life and religious experience. Class discussions and assigned readings on above themes.

*Prescribed, third year, 1 hour.*

DR. BONNELL.

Second semester, Tu 2:10

**633 Church Administration.** This course is planned to help the pastor in the development and administration of the program of a local church.

*Prescribed, third year, 1 hour.*

DR. BROWN.

Second semester, W 4:10

## ECCLESIASTICAL THEOLOGY

Dr. Mudge

**634 Church Polity.** Consideration of the government and discipline of the Presbyterian Church, the principles and forms of church government. *Prescribed, third year, 1 hour.*

DR. MUDGE.

First semester, W 7:30

## HOMILETICS

Dr. Blackwood, Dr. Farmer, and Mr. Roberts

Every candidate for the bachelor's degree is required to attend the preaching class regularly, to submit each year the manuscript of two complete sermons, and unless excused by the Faculty, to preach twice before the professor and the director of public speaking, who criticize each sermon on the basis of thought, composition and delivery.

**611 Homiletics. The Theory of Preaching.** An introductory course dealing with the preaching in general and with the preparation of the sermon. Assigned readings, assigned papers, informal discussions.

*Prescribed, first year, 2 hours.*

MR. ROBERTS.

First semester, Tu Th 11:30

Preaching (sections), First and Second semesters, Tu 4:10; W 2:00

**621 Homiletics. The Art of Preaching.** A laboratory course calling for the analysis of the best available sermons, past and present, to learn how master preachers employ literary structure and style. Informal discussions based on intensive study of assigned sermons; term papers, book reports. *Prescribed, second year, 2 hours.*

DR. FARMER.

Second semester, W F 8:10

Preaching (sections), First and Second semesters, Th 2:00; 3:10

**631 Homiletics. The Work of the Preacher.** A practical course dealing with the content of the pastor's sermons and with ways of planning his first year's pulpit work. Assigned readings, assigned papers, informal discussions.

*Elective, 2 hours.*

DR. FARMER and MR. ROBERTS.

Second semester, W F 11:30

Preaching (sections), First and Second semesters, M 4:10; Th 11:30

**641 Modern Preachers.** A practical course dealing with twentieth century preachers, both conservative and liberal, to discover the secret of their popular effectiveness. Informal discussions, term papers and book reviews. *Elective, 2 hours.* (Not given in 1937-38.)

DR. BLACKWOOD.

**642 Public Worship.** A study of the principles underlying the proper conduct of public worship, with discussion of the various elements entering into it, such as prayer, music, etc. Historical study of the great Christian Liturgies. The closing weeks of the semester will be devoted to a survey of the Scriptures with special reference to their homiletic value. *Elective, 2 hours.*

DR. FARMER.

First semester, Th 4:10-5:50

**643 Expository Preaching.** A practical course dealing with the homiletical use of the Gospel of Luke, the Epistle of James, and a few other selected portions of Scripture. The aim is to guide the student in working out his own method of using Biblical materials as the basis of a teaching ministry. The work calls for the preparation of a number of expository sermons in outline, but does not aim to provide materials for direct use in preaching.

*Elective, 2 hours.* (Not given in 1937-38.)

DR. BLACKWOOD.

**644 Evangelistic Preaching.** A practical course dealing with personal work and with other aspects of congregational evangelism under pastoral leadership, with special emphasis on evangelistic preaching by the pastor in his own pulpit. Informal discussions, term papers and book reports.

*Elective, 2 hours.* (Not given in 1937-38.)

DR. BLACKWOOD.

**645 Doctrinal Preaching.** The aim of this course is to give practice in presenting the great doctrines of our faith so that they will arouse the interest of the people and aid them in meeting the problems of daily living. *Elective, 2 hours.*

MR. ROBERTS.

Second semester, Tu Th 11:30

## PUBLIC SPEAKING

Dr. Wheeler

**612 Public Speaking.** Fundamental work for freeing and developing the voice and rendering it obedient to thought and emotion. Basic principles of voice production, deep breathing, control of breath, voice placing, resonance, vowel forming, consonantal articulation, development of vocal range. Special attention given to the correction of individual faults. The philosophy of expression and the application of fundamental principles to interpretation and to sermon delivery.

*Prescribed, first year, 2 hours.*

DR. WHEELER.

First and Second semesters (Sections)

**650 Bible Reading and Sermon Delivery.** Application of the principles and technique of expression to the interpretation of the meaning and spirit of Scripture and to the communication of the speaker's thought and emotion to the audience in the delivery of the sermon.

*Prerequisite, course 615. Elective, 2 hours.*

DR. WHEELER.

First and Second semesters, M 10:30; 11:30; Tu 11:30 (Sections)

**651 Literary Interpretation.** Masterpieces of literature will be studied that the student may become aware of phases of life outside his own experience, his point of view enlarged, his sympathies awakened and his own understanding clarified.

*Elective, 2 hours.*

DR. WHEELER.

First and Second semesters, Tu 8:10; W 10:30; Th 8:10 (Sections)

## CHRISTIAN EDUCATION

Dr. Armentrout and a Professor to be announced

**613 Introduction to Christian Education.** A course dealing with the history, theology, method and organization of Christian Education from the point of view of the evangelical faith and ministry.

*Prescribed, first year, 2 hours.*

Professor to be announced.

Second semester, Tu Th 8:10

**635 The Church as Educational Center.** A study of the local church as a center of Christian educational action in all its phases, together with possible material and methods to be used.

*Prescribed, third year, 1 hour.*

Professor to be announced.

Second semester, W 8:10

**652 History of Christian Education.** A study of the history of Christian Education and its aims and methods from apostolic times to the present.

*Elective, 2 hours.*

Professor to be announced.

Second semester, Tu Th 9:10

**653 The Philosophy of Christian Education.** A study of the "principles" of Christian Education, based upon historical and theological grounds, a course in the meaning, method, and organization of Christian Education.

*Elective, 2 hours. (Not given in 1937-38.)*

**654 Problems of Christian Education.** A practicum for conference regarding pastoral problems.

*Required for those engaged in extra-mural religious work. (No academic credit.)*

Second semester, M 3:10

**655 Organization of the Church for Christian Education.** Consideration of the organization of the Sunday School and other organizations of the church. Lectures and discussions.

*Elective, 2 hours.*

DR. ARMENTROUT.

First semester, Tu Th 3:10

## CHURCH MUSIC

Dr. Williamson

**614 Church Music.** A practical course dealing with the fundamentals in music; development through participation in an appreciation and understanding of church music. Phonograph records illustrating early styles will be used.

*Prescribed, first year, no academic credit.*

DR. WILLIAMSON.

M 4:10

**656 Hymnology.** A study of elemental theory and of tunes based on knowledge of elemental theory; of hymns from the early Hebrew, Greek, Latin, German and from the Psalter through modern hymns; consideration of the union of hymns and tunes.

*Elective, 2 hours.*

DR. WILLIAMSON.

First semester, Tu Th 4:10

**Thesis Courses.** (See page 20.)

**Majors for the Th.M. degree in Practical Theology listed in other departments:** 441 Introduction to the Psychology of Religion; 442 Social Implications of Christian Ethics; 445 Philosophy of Religion; 741 Ecu-  
menics II. The Church Universal.

## VII. ECUMENICS

The Church in the World

Dr. Mackay and Dr. Braisted

**711 Ecumenics I.** The nature of the Church. Its status and function in society. The relation of the Church to culture. The Church and the churches. The missionary movement of Christianity. The older and the younger churches.

*Prescribed, first year, 2 hours.*

DR. MACKAY.

Second semester, Tu Th 11:30



**741 Ecumenics II.** The strategy of the Church Universal in the world of today. Christian missions: their philosophy and polity. The approach of Christianity to the major non-Christian religions. Church and State. The Christian Church in relation to the new political religions of Communism and Fascism. The Ecumenical Movement.

*Elective for Seniors and Graduate Students, 2 hours.*

DR. MACKAY.

First semester, W F 11:30

**742 Christianity and the Non-Christian Religions.** Inquiry into the faith, ethical practice, theology, philosophy and influence upon culture of the major non-Christian religions. The mission of Christianity to the non-Christian world; its impact upon the non-Christian religions as well as the changes taking place in these religions themselves. Students will make independent studies. Readings, reports, discussion, occasional lectures.

*Elective, 2 hours.*

DR. BRAISTED.

First semester, Tu 3:10-4:50

**Thesis Courses.** (See page 20.)

**Majors for the Th.M. degree in Ecumenics listed in other departments:** 346 Modern British Protestantism; 442 Social Implications of Christian Ethics; 444 Studies in Psychology; 445 Philosophy of Religion; 542 The Christian Interpretation of History; 652 History of Christian Education.

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## THESIS COURSES

The several professors will be pleased to arrange, either with graduate students seeking the degree of Master of Theology or with undergraduates making their selection of electives, thesis courses on subjects of interest to students. Courses may be arranged, at the option of the student, to count two hours, or four hours, or more. These courses will be conducted by means of an appropriate amount of assigned reading, a thesis of appropriate length on an assigned theme, with occasional meetings with the professor in charge for discussion, and a final examination. Such thesis courses may be arranged on consultation with the professor.

**Old Testament.** Dr. Gehman.

Early Civilization as Depicted in Genesis in the Light of Archaeology.  
The Historicity of the Abraham Narrative.

A Comparison of the Mosaic Legislation with that of Hammurabi and his Predecessors.

The Hebrew Calendar and the Festivals of the Old Testament.

Sacrifice in the Old Testament.



The Priesthood in Israel.  
 Intercession in the Old Testament.  
 The Relations between the Religion of the Hebrews and that of other Semites.  
 A Study of the Political, Social, and Economic Conditions from the Time of Saul to the Fall of Jerusalem.  
 Religious Developments among the Jews from the Time of Malachi to the Christian Era.

**Church History.** Dr. Loetscher.

The Missionary Expansion of Christianity in the Roman Empire.  
 The Christian Apologists of the Second and Third Centuries.  
 The Development of Church Organization up to Gregory the Great.  
 Ante-Nicene Christology.  
 The Formation of the Dogma of the Trinity.  
 The Catacombs and Early Christian Art.  
 Augustine's Relations to Roman Catholicism and to Protestantism.  
 Chrysostom as a Preacher.  
 The Conversion of England and Ireland to Roman Christianity.  
 The Empire and the Papacy from Charlemagne to Frederick II.  
 Anselm as a Churchman and a Theologian.  
 Realism vs. Nominalism.  
 Dante as an Exponent of Medieval Christianity.  
 Medieval Church Architecture.  
 The Crusades and Their Effects.  
 Religious Education in the Middle Ages.  
 The Seven Sacraments According to Thomas Aquinas.  
 Wyclif's Teaching Concerning the Church.  
 The German Renaissance in its Relation to the Reformation.  
 Luther's Political Theories.  
 Early Protestant Views of the Lord's Supper.  
 Socinianism as an Issue of the Reformation.  
 English Puritanism.  
 The Rise of the Leading Protestant Denominations.  
 Modern Protestant Missions before Carey.  
 The Illumination in France and Germany.  
 The Evangelical Revival in England.  
 Ritschl and Modern Ritschlianism.  
 The Great Awakening in the New England and the Middle Colonies.  
 The Oxford Tractarians and Ritualists.  
 The Vatican Council of 1870.  
 Divisions and Reunions in American Presbyterianism.  
 Liberal Movements in Modern Catholicism.  
 Characteristic Developments and Tendencies in American Christianity.  
 The Rise and Development of Modernism.

**Apologetics.** Dr. Kuizenga.

Apologetics in the New Testament.  
Theoretical and Practical Values of Apologetics.  
The New Natural Theology.  
Some Recent Apologetic Literature.  
Limitations of the Psychology of Religion.  
The Psychology of Sin.  
Theism and Humanism.  
Recent Views on the Miracle.  
The Philosophy of Kant.  
Contemporary Schools of Psychology.  
Teleology in Recent Discussion.  
The Moral Argument.  
Evolutionary Naturalism.  
Evolutionary Ethics.  
Calvinistic Theory of Knowledge.  
Calvinism and Capitalism.  
Christianity and the Social Order.  
Apologetics and the Theology of Crisis.  
The Crisis Theology and Ethics.  
Psychotherapy and the Pastoral Office.  
The Biblical Conception of the Self.  
The Philosophy of John Dewey.  
Emergent Evolution.  
The Reality of Christian Experience.  
Karl Marx.  
Christianity and Socialism.  
  
Other subjects according to student's special interest.

**Systematic Theology.** Dr. Piper and Dr. Bronkema.

Monotheism: its Hindu, Mohammedan and Christian Conceptions.  
Redemptive Religions, and Christianity the Redemptive Religion.  
The Place of Authority in Religion.  
The Knowledge of God: its Reality and Trustworthiness.  
The Idea of Revelation.  
The Inspiration of the Scripture.  
The Christian Conception of God.  
The Deity of Christ.  
The Doctrine of the Holy Spirit.  
Predestination.  
The Decrees of God.  
The Method of Divine Government.  
Evolution and Theology.

The Doctrine of Sin.  
The Will in its Theological Relations.  
The Plan of Salvation.  
The Person of Christ.  
The Satisfaction of Christ.  
Theories of the Atonement.  
The Doctrine of Regeneration.  
The Doctrine of Justification.  
The *Ordo Salutis*.  
The Second Coming of Christ.  
Calvinism.  
The Theology of Crisis and The Reformed Faith.

### Homiletics.

Isaiah (or some other O. T. Prophet) as a Preacher.  
Paul (or Peter) as a Preacher.  
Preaching Values in First John (or First Peter).  
The Devotional Writings of Augustine.  
Chrysostom as a Preacher.  
The Attitude of John Calvin towards Public Worship.  
The Pastoral Methods of Thomas Chalmers (or Richard Baxter).  
The Preaching of Jeremy Taylor (or John Donne).  
The Expository Sermons of Wm. M. Taylor.  
The Preaching of Karl Barth.  
The Relation of Barthianism to Public Worship.  
The Argument of Non-liturgical Prayer.  
The Central Pulpit or the Central Altar?  
The Relation of Gothic Architecture to Public Worship.  
The Use of the Christian Year in Planning Public Worship.  
The Use of the Christian Year in Planning One's Preaching.  
The Use of Doctrine in Evangelistic Preaching.  
The Conservative Attitude towards the Social Gospel.  
Preaching to Boys and Girls.  
The Protestant Confessional.  
The Primacy of the Lord's Supper.

### Christian Education.

Educational Method in the Early Church.  
The Teaching Method of Jesus.  
Christian Education and Character Development.  
The Vacation Church School.  
Summer Camp and Conference.  
Community Surveys and the Church School.  
Evaluating Sunday School Lesson Materials.  
Youth Movements in the Church.

Community Cooperation in Christian Education.  
The Church Program of Christian Education.  
Problems of Youth Education.  
Comparative Studies in the Christian Education of Various Christian Groups.  
College Teaching of Bible and Religion.

## DIPLOMA AND CERTIFICATES

Students who hold the degree of A.B. or its academic equivalent from an approved institution receive the degree of Bachelor of Theology (Th.B.) on completion of the course of study prescribed therefor. Students who do not possess the requisite academic credentials but complete this course receive a certificate of graduation. A student who takes part of this course may receive a certificate setting forth the period of his residence and the courses completed by him.

## COURSE OF STUDY FOR THE DEGREE OF BACHELOR OF THEOLOGY

The course of study prescribed for the degree of Th.B. is based upon the outline set forth in the Plan of the Seminary and adopted by the General Assembly and is designed to provide a complete and symmetrical training for the Gospel ministry. The studies are arranged in logical sequence with the following distribution of hours: first year, prescribed, thirty-two; second year, prescribed, twenty-six, elective, six; third year, prescribed, twenty-five, elective, seven.

### FIRST YEAR

- 111 Hebrew, 8 hours.  
MR. FRITSCH and DR. KASE.
- 112 Old Testament History and Introduction, 4 hours.  
DR. GEHMAN and MR. FRITSCH.
- 113 Introduction to English Bible, 3 hours.  
DR. MACKENZIE.
- 200 New Testament Greek.  
DR. KASE.
- 211 New Testament Introduction and Exegesis, 4 hours.  
DR. ARMSTRONG and DR. KASE.

- 411 **Fundamental Apologetics**, 5 hours.  
DR. KUIZENGA.
- 611 **Homiletics**, 2 hours.  
MR. ROBERTS.
- 612 **Public Speaking**, 2 hours.  
DR. WHEELER.
- 613 **Introduction to Christian Education**, 2 hours.  
Professor to be announced.
- 614 **Church Music** (2 hours, no credit).  
DR. WILLIAMSON.
- 711 **Ecumenics I**, 2 hours.  
DR. MACKAY.

## SECOND YEAR

- 121 **Hebrew Exegesis**, 2 hours.  
DR. GEHMAN.
- 122 **Biblical Theology of the Old Testament**, 4 hours.  
DR. MACKENZIE.
- 221 **Gospel History**, 4 hours.  
DR. ARMSTRONG.
- 321 **Church History**, 6 hours.  
DR. LOETSCHER.
- 421 **Evidences of Christianity**, 2 hours.  
DR. KUIZENGA.
- 521 **Systematic Theology**, 6 hours.  
DR. BRONKEMA.
- 621 **Homiletics**, 2 hours.  
DR. FARMER.  
*Electives, 6 hours.*

## THIRD YEAR

- 131 **Prophetical Books**, 4 hours.  
DR. GEHMAN.
- 231 **Apostolic History**, 2 hours.  
DR. ARMSTRONG.
- 232 **Biblical Theology of the New Testament**, 3 hours.  
DR. MACKENZIE.
- 331 **Church History**, 4 hours.  
DR. LOETSCHER.
- 431 **Christian Ethics**, 2 hours.  
DR. KUIZENGA.

- 531 **Systematic Theology**, 4 hours.  
DR. PIPER.
- 631 **Homiletics**, 2 hours.  
DR. FARMER and MR. ROBERTS.
- 632 **The Cure of Souls**, 1 hour.  
DR. BONNELL.
- 633 **Church Administration**, 1 hour.  
DR. BROWN.
- 634 **Church Polity**, 1 hour.  
DR. MUDGE.
- 635 **The Church as Educational Center**, 1 hour.  
Professor to be announced.  
*Electives, 7 hours.*

### PROSECUTION OF THE COURSE OF STUDY

1. At the beginning of the year each student must file with the Dean of Students a list of his studies for the year.
2. No student may take fewer than twenty-four or more than forty semester-hours a year. (A semester hour represents one class period a week for one semester or its equivalent in thesis work.)
3. Elective courses are not open to Juniors taking Hebrew.
4. Hebrew must be taken in the first year, except in the case of students who are taking New Testament Greek 200a or 200b.
5. Juniors deficient in knowledge of Greek and required to take 200a will postpone New Testament course 211 to Middle year. In order to balance the hours of classroom work in the several years, they are advised to take some electives. They should consult the Dean of Students in regard to the courses open to them.
6. At the end of the first semester the scholastic standing of students in studies, both prescribed and elective, will be determined by examinations or by such methods as the professors may adopt.
7. Credit will be given for equivalent courses in other institutions, but other courses must be substituted therefor. Deficiencies must be made up as far as possible, but no student will be granted a degree or the certificate of graduation who lacks the equivalent of the courses in the original languages of Scripture.



## DEGREE OF MASTER OF ARTS

Relations of academic reciprocity between the Seminary and Princeton University secure for students of either institution admission to the courses of the other without charge for tuition. Students of the Seminary who maintain "honors" standing in their first year in this Seminary may be recommended by the Faculty for admission to the Graduate School of Princeton University and upon conforming to the academic requirements of the University become candidates for the degree of Master of Arts.

The University will confer the degree of Master of Arts on examination only upon students who have passed the General Examination in one of the subjects of study, as for example, Philosophy of History. This General Examination is of such extent and character that ordinarily it will require two years of graduate study in a chosen subject, subsequent to an undergraduate training of high quality in this subject.

## DEGREE OF MASTER OF THEOLOGY

Students who desire to become candidates for the degree of Master of Theology must apply for admission to graduate study by filing with the Dean of Students a formal application, a copy of which will be sent upon request.

Students who hold the degree of A.B. or its academic equivalent and the degree of Th.B. or its theological equivalent (including knowledge of the original languages of Scripture) from approved institutions may become candidates for the degree of Master of Theology (Th.M.).

## COURSE OF STUDY FOR THE DEGREE OF MASTER OF THEOLOGY

Candidates for the degree shall take courses equivalent to twenty-four semester-hours. Sixteen of these shall be devoted to a major course of study chosen from the electives listed in one of the following: Old Testament; New Testament; Church History; Apologetics; Systematic Theology; Practical Theology; Ecumenics. Of these sixteen semester-hours, the equivalent of at

least four semester-hours shall be devoted to a thesis on some aspect of the candidate's major subject of study.

The eight semester-hours of minor studies may be chosen from any electives offered in the Seminary, or six of the eight semester-hours may be chosen from courses in Princeton University, subject to its regulations.

In order to receive credit towards the Master's degree, each course must require adequate reading and written work (reports, essays, theses, etc.) followed by a written examination or its equivalent in research.

The list of the candidate's courses shall be filed with the Dean of Students, who will submit it for approval to the professor under whom the candidate is taking most of his major studies.

The candidate must spend a minimum of one year in residence, and must complete his work for the degree within two years after admission to candidacy.

The thesis must have special merit, and must be approved by two professors. The thesis required of the candidate must be submitted by the first of April in the year in which the candidate expects to receive his degree.

After the fifteenth of April of the year he submits his thesis, each candidate must pass a special oral examination in his major subject, this examination to be conducted by the head of the department, assisted by another member of the Faculty.

On the Wednesday morning preceding Commencement Day all candidates for the Master's degree shall meet with the Faculty for the presentation and the defense of their Master's theses.

The candidate must maintain honors standing to receive the degree.





# CLASSROOM SCHEDULE, 1937-38

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
A.M.	612 Public Speaking (S) 1s & 2s	112 O T Hist & Intro 1s  531 Syst Theol 1s 613 Christian Educa 2s 232 N T Bibl Theol 2s  651 Literary Interp (S) 1s & 2s	112 O T Hist & Intro 1s 421 Christian Evidences 1s 531 Syst Theol 1s 621 Homiletics 2s 635 Church as Edu Center 2s	112 O T Hist & Intro 1s  531 Syst Theol 1s 613 Christian Educ 2s 232 N T Bibl Theol 2s  651 Literary Interp (S) 1s & 2s	112 O T Hist & Intro 1s 421 Christian Evidences 1s 531 Syst Theol 1s 621 Homiletics 2s 232 N T Bibl Theol 2s
8:10					
9:10	612 Public Speaking (S) 1s & 2s	612 Public Speaking (S) 1s & 2s 321 Church History 1s & 2s 231 Apostolic History 1s 142 Exegesis Psalms 2s  543 Person of Christ 2s 652 Hist Chr Edu 2s	612 Public Speaking (S) 1s & 2s C Greek 1s 431 Christian Ethics 1s 140 Theol Post Ex Proph 2s 542 Chr Interp Hist 2s	612 Public Speaking (S) 1s & 2s 321 Church History 1s & 2s 231 Apostolic History 1s 142 Exegesis Psalms 2s  543 Person of Christ 2s 652 History Chr Edu 2s	612 Public Speaking (S) 1s & 2s 321 Church History 1s & 2s 431 Christian Ethics 1s 140 Theol Post Ex Proph 2s 542 Chr Interp Hist 2s
10:05-10:20		CHAPEL			
10:30	113 English Bible 1s 221 Gospel History 1s  211 N T Intro & Exeg 2s 650 Bible Reading (S) 1s & 2s	612 Public Speaking (S) 1s & 2s  221 Gospel History 1s 331 Church History 1s 211 N T Intro & Exeg 2s 131 Proph Books 2s	113 English Bible 1s  331 Church History 1s  131 Proph Books 2s  651 Literary Interp 1s & 2s	612 Public Speaking (S) 1s & 2s  221 Gospel History 1s 331 Church History 1s 211 N T Intro & Exeg 2s 131 Proph Books 2s	113 English Bible 1s 221 Gospel History 1s 331 Church History 1s 211 N T Intro & Exeg 2s 131 Proph Books 2s
11:30	411 Apologetics 1s & 2s 521 Syst Theol 1s & 2s  650 Bible Reading (S) 1s & 2s	611 Homiletics 1s 121 Hebrew Exeg 1s 711 Ecumenics I 2s 243 Theol Syn Gospels 1s 541 Doc of Sin 1s 650 Bible Reading (S) 1s & 2s 244 N T Theol-Sel Pas 2s 346 British Prot 2s 645 Doctrinal Preaching 2s	411 Apologetics 1s & 2s 521 Syst Theol 1s & 2s 631 Homiletics 2s 144 Adv Hebrew 1s 741 Ecumenics II 1s	611 Homiletics 1s 121 Hebrew Exeg 1s 711 Ecumenics I 2s 631 Preaching (S) 1s & 2s 243 Theol Syn Gospels 1s 541 Doc of Sin 1s 244 N T Theol-Sel Pas 2s 346 British Prot 2s 645 Doctrinal Preaching 2s	411 Apologetics 1s 521 Syst Theol 1s & 2s 631 Homiletics 2s 144 Adv Hebrew 1s 741 Ecumenics II 1s
P.M.		111 Hebrew (S I) 1s & 2s A Greek 1s & 2s  632 Cure of Souls 2s  245 Exeg Romans 1s 544 Westm Confession 1s	111 Hebrew (S I) 1s & 2s A Greek 1s & 2s 611 Preaching (S) 1s & 2s 2:00-3:00 122 O T Bibl Theol 2s 342 Atonement 1s 345 Calvin 2s 445 Philos of Religion 2s	111 Hebrew (S I) 1s & 2s A Greek 1s & 2s 621 Preaching (S) 1s & 2s 2:00-3:00 122 O T Bibl Theol 2s 245 Exeg Romans 1s 544 Westm Confession 1s	111 Hebrew (S II) 1s & 2s B Greek 1s
2:10	122 O T Bibl Theol 2s				122 O T Bibl Theol 2s 342 Atonement 1s 345 Calvin 2s 445 Philos of Religion 2s
3:10	241 Intro Eps of Paul 2s 654 Problems Chr Edu 2s	111 Hebrew (S II) 1s & 2s B Greek 1s 655 Organiz Chr Edu 1s 742 Chr. & Non-Chr Rel 1s 3:10-4:50 247 Greek Papyri 2s 545 Theol Crisis 2s	111 Hebrew (S II) 1s & 2s B Greek 1s 141 O T Theol Sel Pass 1s 441 Intro Psy Religion 1s  246 Exeg Gospel John 2s 442 Imp Christian Ethics 2s	111 Hebrew (S II) 1s & 2s B Greek 1s 621 Preaching (S) 3:10-4:10 655 Organiz Chr Edu 1s 247 Greek Papyri 2s 545 Theol Crisis 2s	111 Hebrew (S I) 1s & 2s A Greek 1s 141 O T Theol-Sel Pass 1s 441 Intro Psy Religion 1s  246 Exeg Gospel John 2s 442 Imp Christian Ethics 2s
4:10	614 Church Music 1s & 2s 631 Preaching (S) 1s & 2s	111 Hebrew (S III) 1s & 2s 611 Preaching (S) 1s & 2s  656 Hymnology 1s	111 Hebrew (S III) 1s & 2s 633 Church Administration 2s  634 Church Polity 1s 7:30	111 Hebrew (S III) 1s & 2s 642 Public Worship 1s 4:10-5:50 656 Hymnology 1s	





## Date Due

[illegible]

